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FILED VIA FACSIMILE - (571) 273-8300

NOV 1 6 2005

PATENT APPLICATION Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Bruck et al.	j
Serial No.:	09/296,452) Art Uni) 2611
Filed:	April 21, 1999)
Conf. No.:	8411	j
For:	CONCURRENT VIEWING OF A VIDEO PROGRAMMING AND OF TEXT COMMUNICATIONS CONCERNING THE VIDEO PROGRAMMING)))
Examiner:	Son P. Huynh)
Customer No.:	047973	í

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "I" and Response (3 pages; in duplicate)
- Amendment "1" and Response (19 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 16th day of November, 2005.

Respectfully submitted,

ADRIAN J. LEE

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Registration No. 42,785 Attorney for Applicant Customer No. 47973

All :ds

Rico D. Naprosida Ameri P Lapimor THUMASAR VERSION H. LAPRY R. J. AVITAIR JURALHAN W. RRHARIS DAVID II. WRIGHT JOHN G. STRIBLIAM JOHN M COYES .. CHARLES L. Bemeats DANA L'TANGREN FIRE L. MARCHON: CHARLLA J. VIVERGA Reserve J. Pontage. RIP HARLE L.S. CHLANDRI. STERUTE, A. DRILLHAN R. HUBAS ISRAIDSIZE Dayro & Tours Daving Diminisacii' 3. DAVID GRIEIN ADMAN' J. LEF FRASHA D. RUY .



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Customer No.:	047973	Ś

TRANSMITTAL FOR AMENDMENT "I" AND RESPONSE

AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "I" for entry in the aboveidentified application.

> Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

> > BEST AVAILABLE COPY

November 16, 20 Page 2	
	To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
	Letter to the Official Draftsperson;
	Set of () sheets of drawings containing Figures including the proposed amendments therein; and
	A duplicate set of the () sheets of drawings with the changes therein highlighted in red.
	To render the transmitted Amendment "I" timely filed enclosed are the following:
	Petition for a one (0)-Month Extension of Time; and
	PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.
_ <u>X</u> _	A Certificate of Facsimile.
<u>X_</u>	No other additional fee is required.
The f	ec has been calculated as follows:

			SMALL	ENTITY	LARGE	ENTITY
CLAIMS REMAINING AFTER	PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'I.	RATE	ADDT'L
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Page 3		
	·	Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.
		Please charge my Deposit Account No. 23-3178 in the amount of
	<u>X</u> _	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
		X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
•		X Any patent application processing fees under 37 CFR 1.17.
	<u>x</u> _	A duplicate copy of this transmittal letter is attached.
		Dated this 16th day of November 2005.

Respectfully submitted,

ADRIAN J. LEE Attorney for Applicant Registration No. 42,785

Customer No. 047973

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MRTISEL M. BALLAPU DAVID A. RODS STILLA K. JENSEN

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Commissioner for Patents
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* Adminent only in California

PAGE 5/16 * RCVD AT 11/16/2005 7:24:13 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/26 * DNIS:2738300 * CSID:8013281707 * DURATION (mm-ss):06-20

November 16, 2005

Page 2	
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<u>_X</u> _	No other additional fee is required.

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CLAIMS REMAINING AFTER	PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 46	MINUS 48	Ü	X		Х	
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"PRESENTATION	N OF MULTIPLE I	DEPENDENT	+		+	
3 1.7 27 1.11			TOTAL		TOTAL	0

November 16, 2005

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Customer No :	047973	j j

AMENDMENT "I"

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 9, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

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